

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 6/17/2025

Meeting Date: 7/14/2025

Submitted By: Nikki Ortegon

Department: County Clerk

Signature of Elected Official/Department Head:

April Long

Court Decision:

This section to be completed by County Judge's Office



7-14-25

Description:

Consider and Approve Purchase and Monthly Service for Tablet Sim Card
through FirstNet Data from AT&T Mobility for County Clerk April Long's
tablet-\$360.00 Annual Data Service Cost to be paid from GL Account
0100-4030-54000-GG : Fees & Services

(May attach additional sheets if necessary)

Person to Present: _____

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) ☒ PUBLIC ☐ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: (check one)

☐ Action Item ☒ Consent ☐ Workshop ☐ Executive ☐ Other _____

Check All Departments That Have Been Notified:

☐ County Attorney ☒ IT ☒ Purchasing ☐ Auditor

☐ Personnel ☐ Public Works ☐ Facilities Management

Other Department/Official (list) _____

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**

Approved in CC on 9/11/2023



Quotation

DIR-TELE-CTSA-002

<https://dir.texas.gov/contracts/dir-tele-ctsa-002>

Johnson County
Libby Chandler

DATE 6/16/2025

Quotation valid until: 7/15/2025

Prepared by: Friso Stokman

lchandler@johnsoncountytexas.org

Monthly Recurring Charges

Service	Description	Monthly Recurring Charge	# Users	Monthly MRC	Annual Cost
Data device	FirstNet Unlimited for Data Device	\$ 30.00	1	\$ 30.00	\$360.00

Non Recurring Monthly Charges

Item	Description	1 X Cost	# of Devices	Total Cost
		\$0.00	0	\$0.00
		\$0.00	0	\$0.00
		\$0.00	0	\$0.00

Total Annual Cost	\$360.00
Total Non Recurring Monthly Charges	\$0.00
Grand Total	\$ 360.00

If you have any questions concerning this quotation, contact Friso Stokman 817-229-8742 | FS1603@att.com

THANK YOU FOR YOUR BUSINESS!

AT&T Proprietary/Confidential Information - Trade Secrets not for public disclosure, except to extent required by law. Copyright Notice and Statement of Confidentiality—© 2016 AT&T Intellectual Property. All rights reserved. AT&T, AT&T logo, and all other marks contained herein are trademarks of AT&T Intellectual Property and/or AT&T affiliated companies. All other marks contained herein are the property of their respective owners. The contents of this document are unpublished, proprietary, and confidential and may not be copied, disclosed, or used, in whole or in part, without the express written permission of AT&T Intellectual Property or affiliated companies, except to the extent required by law and insofar as is reasonably necessary in order to review and evaluate the information contained herein.